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FORECLOSURE NOTICE
NOTICE OF SALE TO ALL PURCHASERS -

A lien has been recorded on behalf of Lakeshore Pointe Homeowners Association. The lien was executed on November 12, 2025 and recorded on November 13, 2025, as Instrument No. 2025R-023009, Livingston County Register of Deeds. The lien secures assessments and other sums as of the date hereof in the amount of Three Thousand Four Hundred and Forty Nine Dollars and Seven Cents ($3,449.07).
Notice of Foreclosure by Advertisement. Under the power of sale contained in the recorded Condominium Documents and the statute in such case made and provided, notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212 that the lien will be foreclosed by a sale of the property described below, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check, main entrance of the Judicial Center located in Howell, Michigan, on Wednesday, May 6, 2026, at 10:00 am, Eastern Standard Time. The amount due on the lien may increase between the date of this notice and the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.
The name of the record property owner is William George Hopper III and Mary Ann Hopper, and is situated in the Township of Oceola, County of Livingston, State of Michigan, and is legally described as follows: Unit 35, of Lakeshore Pointe Condominium, a Condominium according to the Amended and Restated Master Deed recorded in Liber Instrument No. 2010R-002745, Livingston County Records, as amended, and designated as Livingston County Condominium Subdivision Plan No. 75. Sidwell No. 4707-31-402-035
Commonly known as: 47 Lakeshore Pointe Dr, Howell, Michigan 48843
The redemption period shall be six (6) months from the date of such sale unless the property is determined abandoned in accordance with MCL 600.3241a, in which event the redemption date shall be thirty (30) days after the foreclosure sale or fifteen (15) days after the Association's compliance with the notice requirements of MCL 600.3241a(c), whichever is later. If the property is sold at a foreclosure sale, under MCL 600.3278 the co-owner(s) will be held responsible to the person who buys the property at the foreclosure sale or to the Association for damaging the property during the redemption period.
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the lien at the telephone number stated in this notice. This sale may be rescinded by the foreclosing lienholder. In that event, your damages, if any, are limited solely to the return of the bid amount tendered at sale, plus interest.
Dated: March 20, 2026
Lakeshore Pointe Homeowners Association
c/o Makower Abbate Guerra Wegner Vollmer PLLC
Casey Mattson
30140 Orchard Lake Road
Farmington Hills, MI 48334
248 671 0140

(03-29)(04-26)

(3-29, 4-5, 4-12, 4-19 & 4-26-26 FNV)

PUBLIC NOTICE FOR RESIDENTS OF CONWAY TOWNSHIP PUBLIC ACCURACY TEST INGHAM INTERMEDIATE SCHOOL DISTRICT and MORRICE SCHOOL DISTRICT. SPECIAL ELECTION

NOTICE IS HEREBY GIVEN that the Public Accuracy Test and Election Commission Meeting for the Tuesday, May 5, 2026 Ingham Intermediate School District and Morrice School District Special Election has been scheduled for Tuesday April 14th, 2025, at 11:00 a.m. at the Conway Township Hall.

8015 N. Fowlerville Rd. Fowlerville, MI. 48836

The public is welcome to attend.

Tara Foote
Conway Township Clerk
(3-22 & 4-12-26 FNV)

ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC, MAY BE DEEMED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. PLEASE CONTACT OUR OFFICE AT 13010 Morris Road, Suite 450, Alpharetta, GA 30004 ph:470-321-7112
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
Notice of Foreclosure by Advertisement
Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in LIVINGSTON County, starting promptly at 10:00 A.M. on April 29, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:
Name(s) of the mortgagor(s): JORDAN P CAMPS AND PAULA CAMPS.
Default has been made in the conditions of a Mortgage made by JORDAN P CAMPS AND PAULA CAMPS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HIGHLANDS RESIDENTIAL MORTGAGE LIMITED PARTNERSHIP, for a mortgage dated November 19, 2021, and recorded on November 22, 2021, as Instrument Number 2021R-047033 in Livingston County Register of Deeds. Said mortgage was assigned by said Mortgagee to Lakeview Loan Servicing, LLC, as documented by an assignment dated January 7, 2026, and recorded on January 8, 2026, in the LIVINGSTON County Register of Deeds, on which Mortgage there is claimed to be due at the date hereof the sum of $337,384.00.
Under the power of sale contained in said Mortgage and the statute in such case made and provided, notice is hereby given that said Mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue, at the place of holding the Circuit Court within LIVINGSTON County, Michigan on April 29, 2026 at 10:00 A.M.
Said premises are located in the city of BRIGHTON in LIVINGSTON County, Michigan and are described as: LAND IS LOCATED IN THE TOWNSHIP OF GREEN OAK, COUNTY OF LIVINGSTON, STATE OF MICHIGAN, AND DESCRIBED AS FOLLOWS: LOT(S) 2, HIGH POINTE FARMS, ACCORDING TO THE RECORDED PLAT THEREOF, AS RECORDED IN LIBER 33 OF PLAT(S), PAGE 12, LIVINGSTON COUNTY RECORDS.
Property Address: 8918 BUCHANAN RD., BRIGHTON, MI 48116
Tax ID No. 4716-06-405-002
The redemption period shall be Six (6) months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. If this property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the Mortgage sale or to the Mortgage holder for damaging the property during the redemption period.
LAKEVIEW LOAN SERVICING, LLC
Mortgagee/Assignee
March 29th, 2026
ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC
Attorney for Mortgagee/Assignee
13010 Morris Road, Suite 450
Alpharetta, GA 30004
Telephone: 470-321-7112
Facsimile: 404-393-1425
Service Email: MIFCLTeam@raslg.com

(03-29)(04-19)

(3-29, 4-5, 4-12 & 4-19-26 FNV)

NOTICE OF FORECLOSURE
BY ADVERTISEMENT.

Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in LIVINGSTON County, starting promptly at 10:00 AM, on April 29, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.
MORTGAGE INFORMATION: Default has been made in the conditions of a certain mortgage made by David J. Deaton, married man, whose address is 5560 Crooked Lake Road, Howell, Michigan 48843, as original Mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Gold Star Mortgage Financial Group, Corporation, being a mortgage dated July 3, 2013, and recorded on July 16, 2013 with Document Number 2013R-028440.
Said mortgage was modified by two loan modification agreements. The first, dated November 29, 2016, recorded May 17, 2017, with document number 2017R-014764. The second, dated May 29, 2020, recorded June 23, 2020, with document number 2020R-019927, Livingston County Records, State of Michigan and assigned by said mortgagee through mesne assignments to NewRez LLC d/b/a Shellpoint Mortgage Servicing, as assignee as documented by an assignment dated December 21, 2022 and recorded on December 22, 2022 and given document number 2022R-031963 in Livingston County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of ONE HUNDRED NINE THOUSAND FIVE HUNDRED NINE AND 91/100 DOLLARS ($109,509.91).
Said premises are situated in the Township of Genoa, County of Livingston, State of Michigan, and are described as: PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWN 2 NORTH, RANGE 5 EAST, GENOA TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTERLINE OF CROOKED LAKE ROAD AND THE SECTION LINE, EAST 415.00 FEET FROM THE NORTH 1/4 CORNER OF SAID SECTION 22; RUNNING THENCE EAST 213.00 FEET ALONG THE CENTERLINE OF CROOKED LAKE ROAD AND THE SECTION LINE; THENCE SOUTH 01 DEGREE 21 MINUTES 45 SECONDS EAST, 444.93 FEET; THENCE WEST 213.00 FEET, THENCE NORTH 01 DEGREES 21 MINUTES 45 SECONDS WEST, 444.93 FEET ALONG THE CENTERLINE OF 66 FOOT WIDE PRIVATE EASEMENT FOR INGRESS AND EGRESS AND TO THE POINT OF BEGINNING. Street Address: 5560 Crooked Lake Road, Howell, Michigan 48843
The redemption period shall be 6 months from the date of such sale, unless the property is determined abandoned in accordance with MCLA § 600.3241a in which case the redemption period shall be 30 days from the date of the sale. If the property is sold at a foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCLA § 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE.
ATTENTION HOMEOWNER: IF YOU ARE A MILITARY SERVICE MEMBER ON ACTIVE DUTY, IF YOUR PERIOD OF ACTIVE DUTY HAS CONCLUDED LESS THAN 90 DAYS AGO, OR IF YOU HAVE BEEN ORDERED TO ACTIVE DUTY, PLEASE CONTACT THE ATTORNEY FOR THE PARTY FORECLOSING THE MORTGAGE AT THE TELEPHONE NUMBER STATED IN THIS NOTICE.
Dated: March 29, 2026
For more information, please contact the attorney for the party foreclosing: Robert A. Blumberg (P87490)
Johnson, Blumberg & Associates LLC
30 North LaSalle St., Suite 3650
Chicago, Illinois, 60602
312.541.9710 - Phone
312.541.9711 - Fax
File No.: MI 26 7092

(03-29)(04-19)

(3-29, 4-5, 4-12 & 4-19-26 FNV)

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FORECLOSURE NOTICE (Livingston County)
NOTICE OF FORECLOSURE BY ADVERTISEMENT.

Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Livingston County (at the main entrance of the Judicial Center, 204 S. Highlander Way in the City of Howell, Livingston County, Michigan), starting promptly at 10:00 o'clock A.M. on Wednesday, May 20, 2026.
Default has been made in the terms and conditions of the junior mortgage made by John Frech and Ashley Frech, husband and wife, as original mortgagors, to The Huntington National Bank, a national banking association, as original mortgagee, dated November 13, 2018, and recorded on December 11, 2018, at the Livingston County, Michigan Register of Deeds, in Register No. 2018R-032766. The amount claimed to be due on this mortgage, on the date of this notice, was $71,386.00. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.
The description of the mortgaged premises is all that certain piece or parcel of land situated in the Township of Brighton, in the County of Livingston and State of Michigan further described as follows: Lots 62 and 63, CLARK LAKE PARK, as recorded in Liber 2, Page 22, of Plats, Livingston County Records. Commonly known as: 1556 Clark Lake Rd., Brighton, MI
The redemption period shall be Six (6) months from the date of such sale, unless determined abandoned in accordance with MCLA 600.3241a, in which case the redemption period shall be thirty (30) days from the date of such sale or when the time to provide the notice required by MCLA 600.3241a(c) expires, whichever is later or unless the redemption period is shortened in accordance with MCLA 600.3238. If the property is sold at a foreclosure sale, under MCLA 600.3278, the borrower and mortgagor will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
Attention Homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
Attention Purchasers: This sale may be rescinded by the foreclosing mortgagee. In that event, your damages, if any, shall be limited solely to the return of the bid amount tendered at sale, plus interest.
Shaheen, Jacobs & Ross, P.C. is a debt collector attempting to collect this debt and any information obtained will be used for that purpose
Dated: April 8, 2026
The Huntington National Bank, a national banking association Mortgagee
SHAHEEN, JACOBS & ROSS, P.C.
By: Michael J. Thomas, Esq.
Attorneys for Mortgagee
615 Griswold St., Suite 1425
Detroit, Michigan 48226-3993
(313) 963-1301
(04-12)(05-03)

(4-12, 4-19, 4-26 & 5-3-26 FNV)

ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC, MAY BE DEEMED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. PLEASE CONTACT OUR OFFICE AT 13010 Morris Road, Suite 450, Alpharetta, GA 30004 ph:470-321-7112
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
Notice of Foreclosure by Advertisement Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in LIVINGSTON County, starting promptly at 10:00 am on April 22, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:
Name(s) of the mortgagor(s): KATHLEEN A BOWMAN AND CHARLES E BOWMAN.
Default has been made in the conditions of a Mortgage made by KATHLEEN A BOWMAN AND CHARLES E BOWMAN to BANKUNITED, FSB, original Mortgagee, for a mortgage dated May 11, 2006, and recorded on August 02, 2006, as Document Number 2006R-014247 in the Livingston County Register of Deeds.
Said mortgage was assigned through mesne assignments to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL6 TRUST as documented by an assignment dated July 2, 2025, and recorded in the LIVINGSTON County Register of Deeds, on which Mortgage there is claimed to be due at the date hereof the sum of $174,880.35.
Under the power of sale contained in said Mortgage and the statute in such case made and provided, notice is hereby given that said Mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue, at the place of holding the Circuit Court within LIVINGSTON County, Michigan on April 22, 2026 at 10:00 am. Said premises are located in the city of HOWELL in LIVINGSTON County, Michigan and are described as: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE FOLLOWING PROPERTY IS SITUATED IN CITY OF HOWELL, COUNTY OF LIVINGSTON, STATE OF MICHIGAN: PARCEL "2", A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 17, T3N-R5E, MICHIGAN, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17; THENCE SOUTH 0 DEGREES 51 MINUTES 40 SECONDS EAST,. 1028.05 FEET ALONG THE CENTERLINE OF LATSON ROAD TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED' THENCE CONTINUING SOUTH 0 DEGREES 51 MINUTES 40 SECONDS EAST, 314.25 FEET ALONG THE CENTERLINE OF LATSON ROAD THENCE SOUTH 0 DEGREES 09 MINUTES 40 FEET EAST 12.00 FEET ALONG THE CENTERLINE OF SAID ROAD; THENCE SOUTH 89 DEGREES 47 MINUTES 32 SECONDS WEST, 1333.00 FEET; THENCE NORTH - DEGREES 22 MINUTES 34 SECONDS FEET; THENCE NORTH 0 DEGREES 22 MINUTES 34 SECONDS WEST; 330.50 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 33 SECONDS EAST, 1330.40 FEET TO THE POINT OF BEGINNING, CONTAINING 10.04 ACRES, MORE OR LESS, AND SUBJECT TO ROAD EASEMENT FOR LATSON ROAD.
Property Address: 3899 NORTH LATSON ROAD. HOWELL MI, 48855
Tax ID No. 4707-17-200-011
The redemption period shall be Six (6) months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. If this property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the Mortgage sale or to the Mortgage holder for damaging the property during the redemption period.
WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL6 TRUST, Mortgagee/Assignee March 22, 2026
ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC
Attorney for Mortgagee/Assignee
13010 Morris Road, Suite 450
Alpharetta, GA 30004
Telephone: 470-321-7112
Facsimile: 404-393-1425
Service Email: MIFCLTeam@raslg.com

(03-22)(04-12)

(3-22, 3-29, 4-5 & 4-12-26 FNV)

FORECLOSURE NOTICE (ALL COUNTIES)
AS A DEBT COLLECTOR, WE ARE ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
ATTENTION HOMEOWNER: IF YOU ARE A MILITARY SERVICE MEMBER ON ACTIVE DUTY, IF YOUR PERIOD OF ACTIVE DUTY HAS CONCLUDED LESS THAN 90 DAYS AGO, OR IF YOU HAVE BEEN ORDERED TO ACTIVE DUTY, PLEASE CONTACT THE ATTORNEY FOR THE PARTY FORECLOSING THE MORTGAGE AT THE TELEPHONE NUMBER STATED IN THIS NOTICE.
Notice of Foreclosure by Advertisement –
Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Livingston County, starting promptly at 10:00 AM a.m./p.m. on May 06, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.
Default having been made in the terms and conditions of a certain mortgage made by Kraig Elliott and Melissa Elliott of Livingston County, Michigan, Mortgagor to Mortgage Electronic Registration Systems, Inc. solely as nominee for Independent Bank dated the 20th day of January, 2023, and recorded in the office of the Register of Deeds, for the County of Livingston and State of Michigan, on the 30th day of January, 2023, Instrument No. 2023R-001609 of the Livingston County Records which said mortgage was assigned to Independent Bank, thru mesne assignments, on which mortgage there is claimed to be due, at the date of this notice, for principal of $714,405.08 plus accrued interest at 7.00000% percent per annum.
Which said premises are described as follows: All that certain piece or parcel of land situated in the Township of Genoa, in the County of Livingston and State of Michigan and described as follows to wit: Unit No. 8, MOUNTAIN TOP ESTATES CONDOMINIUM, according to the Master Deed recorded in Instrument No. 2020R-015371, as amended, and designated as Livingston County Condominium Subdivision Plan No. 438, together with rights in the general common elements and the limited common elements as shown on the Master Deed and as described in Act 59 of the Public Acts of 1978, as amended.
Commonly known as: 5790 Mountain Top Drive, Brighton, MI 48116
Tax ID: 4711-34-403-008
If the property is sold at a foreclosure sale the borrower, pursuant to MCLA 600.3278 will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. The redemption period shall be six months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. FinCEN reporting will be required of all successful purchasers, absent a lawful exception.
Dated: April 05, 2026
By: Benjamin N. Hoen #P-81415
Weltman, Weinberg & Reis Co., L.P.A.
5990 West Creek Road, Suite 200
Independence, OH 44131
Telephone: 216-739-5100
Fax: 216-363-4034
Email: bhoen@weltman.com
WWR#: 26-000259-1

(04-05)(04-26)

(4-5, 4-12, 4-19 & 4-26-26 FNV)

Notice of Date Change For the April 2026 Regular Meeting of the Conway Township Board of Trustees

Notice is hereby given that the April 2026 Regular Meeting of the Conway Township Board of Trustees is moved from April 21st to April 16th, 2026. As approved at the March 30th, 2026 Special Board of Trustees Meeting.

April 16th, 2026 the Conway Township Board of Trustees will conduct their regular board meeting at 7:30pm. At the Conway Township Hall.

Located at 8015 N. Fowlerville Rd, Fowlerville Mi. 48836.

Tara Foote
Conway Township Clerk
(4-12-26 FNV)

517-223-8760
206 E. Grand River
P.O. Box 937
Fowlerville, MI 48836

Fowlerville NEWS & VIEWS

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fowlervillenews@gmail.com

FORECLOSURE NOTICE

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Livingston County, starting promptly at 10:00 AM, April 22, 2026.
The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.
Default has been made in the conditions of a certain mortgage made by David Zmich and Taryn Zmich, Taryn R. Zmich, husband and wife to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Summit Funding, Inc., its successors and assigns, Mortgagee, dated August 25, 2010, and recorded on August 30, 2010, as Document Number: 2010R-023655, Livingston County Records, said mortgage was assigned to Carrington Mortgage Services, LLC by an Assignment of Mortgage dated August 26, 2024 and recorded September 6, 2024 by Document Number: 2024R-015871, on which mortgage there is claimed to be due at the date hereof the sum of One Hundred Nine Thousand Eight Hundred Two and 17/100 ($109,802.17) including interest at the rate of 4.75000% per annum.
Said premises are situated in the Township of Hartland, Livingston County, Michigan, and are described as: Parcel: 1 A part of the Northeast quarter of Section 11, Township 3 North, Range 6 East, described as commencing at the East quarter corner of said Section 11, thence North 00 degrees 15 minutes 13 seconds East, 1331.92 feet to the point of beginning, thence South 89 degrees 46 minutes 49 seconds West 286.01 feet, thence North 00 degrees 18 minutes 23 seconds East, 455.94 feet, thence North 89 degrees 46 minutes 49 seconds East, 285.59 feet, thence South 00 degrees 15 minutes 13 seconds West, 455.94 feet to the point of beginning together with the rights over a 24 foot wide ingress and egress and public utility easement described below. Subject to easements, restrictions and right of ways of record. The grantor and or assigns hereby reserve the right to further grant to future adjacent property owners, assigns and or heirs the right to utilize and or convey a non-exclusive easement; as described as: Non-exclusive Ingress, Egress, Public Utility Easement: A 24 foot wide ingress, egress and public utility easement described as commencing at the East quarter corner of said Section 11, thence North 00 degrees 15 minutes 13 seconds East, 1343.92 feet to the centerline of said easement and point of beginning, thence along said centerline south 89 degrees 46 minutes 49 seconds West, 477.51 feet to the point of ending of said easement description. Non-Exclusive Private Road and Public Utilities Easement: A 27 foot wide private road and public utility easement described as commencing at the East quarter corner of said Section 11, thence North 00 degrees 15 minutes 13 seconds East, 1331.92 feet, thence South 89 degrees 46 minutes 49 seconds West, 33.00 feet, thence North 00 degrees 15 minutes 13 seconds East, 24.00 feet to the point of beginning of said easement, thence South 89 degrees 46 minutes 49 seconds West, 52.00 feet, thence North 44 degrees 46 minutes 49 seconds east, 35.36 feet, thence North 00 degrees 15 minutes 13 seconds East, 145.00 feet, thence North 89 degrees 46 minutes 49 seconds East, 60.00 feet to the centerline of Fenton Road, thence South 00 degrees 15 minutes 13 seconds West, 27.00 feet, thence South 89 degrees 46 minutes 49 seconds West, 33.00 feet thence South 00 degrees 15 minutes 13 seconds West, 143.00 feet to the point of beginning of said easement description. Commonly known as: 4795 FENTON ROAD, HARTLAND, MI 48353
If the property is eventually sold at foreclosure sale, the redemption period will be 6.00 months from the date of sale unless the property is abandoned or used for agricultural purposes. If the property is determined abandoned in accordance with MCL 600.3241 and/or 600.3241a, the redemption period will be 30 days from the date of sale, or 15 days after statutory notice, whichever is later. If the property is presumed to be used for agricultural purposes prior to the date of the foreclosure sale pursuant to MCL 600.3240, the redemption period is 1 year. Pursuant to MCL 600.3278, if the property is sold at a foreclosure sale, the borrower(s) will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
TO ALL PURCHASERS: The foreclosing mortgagee can rescind the sale. In that event, your damages are, if any, limited solely to the return of the bid amount tendered at sale, plus interest.
Dated: March 22, 2026
Randall S. Miller & Associates, P.C.
Attorneys for Carrington Mortgage Services, LLC
43252 Woodward Avenue, Suite 180,
Bloomfield Hills, MI 48302,
(248) 335-9200
Hours: 9:00 a.m. - 5:00 p.m.
Case No. 18MI00657-4

(03-22)(04-12)

(3-22, 3-29, 4-5 & 4-12-26 FNV)

NOTICE OF FORECLOSURE BY ADVERTISEMENT

Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Livingston County, starting promptly at 10:00 AM, on April 22, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:
Name(s) of the mortgagor(s): Paul Albright and Rochelle Albright
Original Mortgagee: Figure Lending LLC
Foreclosing Assignee (if any): MEB Loan Trust VIII
Date of Mortgage: October 20, 2023
Date of Mortgage Recording: October 25, 2023
Amount claimed due on date of notice: $63,355.25
Description of the mortgaged premises: Situated in Township of Genoa, Livingston County, Michigan, and described as: Lot(s) 22 and 23 of Chemung Acres No. 1 according to the plat thereof recorded in Liber 7 of Plats, Page 33 of Livingston County Records.
Also part of West 1/2 of Southeast 1/4 of Section 10, Township 2 North Range 5 East, Michigan described as: Beginning at the Southwest corner of Lot 23 of said Chemung Acres No. 1; thence North 15 degrees 26 minutes 52 seconds East 150 feet; thence North 79 degrees 26 minutes 24 seconds West 220.33 feet; thence South 10 degrees 39 minutes 54 seconds West 150 feet; thence Southeasterly to beginning
Common street address (if any): 1840 Gray Rd, Howell, MI 48843-9104
The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a; or, if the subject real property is used for agricultural purposes as defined by MCL 600.3240(16).
If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
This notice is from a debt collector.
Date of notice: March 22, 2026
Trott Law, P.C.
31440 Northwestern Hwy, Suite 145
Farmington Hills, MI 48334
(248) 642-2515

1587488
(03-22)(04-12)

(3-22, 3-29, 4-5 & 4-12-26 FNV)

PUBLIC NOTICE
Leroy Township
Ingham Intermediate
School District

NOTICE IS HEREBY GIVEN that the Public Accuracy Test for the May 5, 2026 Special Election has been scheduled for Wednesday, April 22, 2026 at 11:00 a.m. at the Leroy Township Hall, 1685 N. M-52, Webberville, MI.

The public is welcome to attend.

The Public Accuracy Test is conducted to demonstrate that the computer program used to record and count the votes cast at the election meet all the requirements prescribed by law.

Gina L. Whitehead
Leroy Township Clerk
(4-12-26 FNV)

Notice of Foreclosure by Advertisement

Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Livingston County, starting promptly at 10:00 AM, on May 6, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:
Name(s) of the mortgagor(s): Emily M. Oppeneer, a single woman, as sole owner
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for lender and lender's successors and/or assigns
Foreclosing Assignee (if any): Lakeview Loan Servicing, LLC
Date of Mortgage: June 8, 2022
Date of Mortgage Recording: June 9, 2022
Amount claimed due on date of notice: $240,171.72
Description of the mortgaged premises: Situated in City of Howell, Livingston County, Michigan, and described as: Lot(s) 60 and the Northerly 1/2 of Lot 59, McPherson's Prospect Place addition to the Village (now City) of Howell, according to the recorded Plat thereof, as recorded in Liber 1 of Plat(s), Page 2, Livingston County Records.
Common street address (if any): 320 N Tompkins St, Howell, MI 48843-1450
The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a; or, if the subject real property is used for agricultural purposes as defined by MCL 600.3240(16).
If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
This notice is from a debt collector.
Date of notice: April 5, 2026
Trott Law, P.C.
31440 Northwestern Hwy, Suite 145
Farmington Hills, MI 48334
(248) 642-2515

1589194
(04-05)(04-26)

(4-5, 4-12, 4-19 & 4-26-26 FNV)

PUBLIC NOTICE
HANDY TOWNSHIP RESIDENTS
IN INGHAM INTERMEDIATE SCHOOL DISTRICT ONLY
ABSENTEE BALLOTS
For a SPECIAL ELECTION
MAY 5, 2026

The Handy Township Clerk will be available for issuing absentee ballots for the May 5, 2026 Webberville Schools Special Election. Ballots will be issued at the HANDY TOWNSHIP VOTING CENTER, 6520 Grand River (corner of Hogback Rd. and Grand River) on the following dates and times:

- Saturday, May 2, 2026 8 a.m. to 4 p.m.

Absentee Ballots will also be available for issuance during the month of April on Thursdays (by appointment), at the Handy Township Offices, 135 N. Grand Avenue, Fowlerville, MI.

Emergency Ballots will be available on Monday, May 4, 2026, from 9 a.m. to 4 p.m. at the Handy Township Offices, located at 135 N. Grand Avenue.

Voters must present a photo ID in order to receive a ballot.

Laura A. Eisele
Handy Township Clerk
(3-29, 4-12, & 4-26-26 FNV)

517-223-8760
206 E. Grand River
P.O. Box 937
Fowlerville, MI 48836

Fowlerville NEWS & VIEWS

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www.fowlervillenewsandviews.com
fowlervillenews@gmail.com

FORECLOSURE NOTICE
NOTICE OF SALE TO ALL PURCHASERS -

A lien has been recorded on behalf of Hampton Ridge Condominium Association. The lien was executed on January 2, 2026 and recorded on January 8, 2026, as Instrument No. 2026R-000516, Livingston County Register of Deeds. The lien secures assessments and other sums as of the date hereof in the amount of Four Thousand Three Hundred and Forty Seven Dollars and Seventy-Five Cents ($4,347.75).

Notice of Foreclosure by Advertisement. Under the power of sale contained in the recorded Condominium Documents and the statute in such case made and provided, notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212 that the lien will be foreclosed by a sale of the property described below, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check, main entrance of the Judicial Center located in Howell, Michigan, on Wednesday, May 20, 2026, at 10:00am, Eastern Standard Time.

The amount due on the lien may increase between the date of this notice and the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

The name of the record property owner is Robert W. Stafford and Carolyn B. Stafford Revocable Family Trust Agreement, u.a.d. January 12, 1993, and is situated in the Township of Genoa, County of Livingston, State of Michigan, and is legally described as follows: Unit 69, Building 6, of Hampton Ridge Condominium, a Condominium according to the Master Deed recorded in Liber 3044, Page 153 et seq., Livingston County Records, as amended, and designated as Livingston County Condominium Subdivision Plan No. 224. Sidwell No. 11-04-303-069

Commonly known as: 4134 Hampton Ridge Blvd, Howell, Michigan 48843

The redemption period shall be six (6) months from the date of such sale unless the property is determined abandoned in accordance with MCL 600.3241a, in which event the redemption date shall be thirty (30) days after the foreclosure sale or fifteen (15) days after the Association's compliance with the notice requirements of MCL 600.3241a(c), whichever is later. If the property is sold at a foreclosure sale, under MCL 600.3278 the co-owner(s) will be held responsible to the person who buys the property at the foreclosure sale or to the Association for damaging the property during the redemption period.

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the lien at the telephone number stated in this notice. This sale may be rescinded by the foreclosing lienholder. In that event, your damages, if any, are limited solely to the return of the bid amount tendered at sale, plus interest.

Dated: April 8, 2026
Hampton Ridge Condominium Association
c/o Makower Abbate Guerra Wegner Vollmer PLLC
John L. Finkelmann
23201 Jefferson Avenue
St. Clair Shores, MI 48080
586 218 6805
(04-12)(05-10)

(4-12, 4-19, 4-26, 5-3 & 5-10-26 FNV)

STATE OF MICHIGAN
IN THE 44th JUDICIAL CIRCUIT COURT
FOR THE COUNTY OF LIVINGSTON

Case No: 24-32552-NI
Hon. Susan Longsworth

Estate of RICHARD LYNN HOLLANDSWORTH (Deceased) by his Personal Representative, SHAY HOLLANDSWORTH
Plaintiff,

Vs.

WILLIAM EDWARD ZALEWSKI and DONNA ANN ZALEWSKI
Defendant(s).

JASON F. HAGELTHORN (P73728)
HAGELTHORN LAW OFFICES
Attorneys for Plaintiff
1975 Pinckney Road
Howell, MI 48843
(248) 320-5454 Telephone
(810) 360-8696 Cell
jfh@haglg.com

DONALD C. BROWNELL (P48848)
RICK J. PATTERSON (P55706)
NOAH S. ZEIDAN (P82950)
VANDEVEER GARZIA, P.C.
Attorneys for Defendant
840 W. Long Lake Rd., Suite 600
Troy, MI 48098-6340
(248) 312-2800 Telephone
(248) 879-0042 Facsimile
dbrownell@vgpclaw.com
rpatterson@vgpclaw.com

PUBLICATION OF NOTICE OF HEARING

TO ALL INTERESTED PERSONS and WRONGFUL DEATH CLAIMANTS including: Mandy Hollandsworth and any unknown grandchildren, unknown heirs and/or claimants, whose address(es) is/are unknown and whose interest in the matter may be barred or affected by the following:

TAKE NOTICE a hearing will be held on Thursday, May 14, 2026 at 1:30 p.m., at 224 N. First St., Brighton, MI 48116, before the Honorable Susan Longsworth, in her courtroom, for the following purpose:

PLAINTIFF'S MOTION TO APPROVE WRONGFUL DEATH SETTLEMENT AND DISTRIBUTE WRONGFUL DEATH PROCEEDS

TO RECOVER DAMAGES PURSUANT TO LAW, ANY PERSON WHO MAY BE ENTITLED TO DAMAGES MUST PRESENT A CLAIM FOR DAMAGES TO THE ATTORNEY FOR THE PLAINTIFF/PERSONAL REPRESENTATIVE ON OR BEFORE THE DATE SET FOR HEARING ON THE *MOTION TO APPROVE WRONGFUL DEATH SETTLEMENT AND DISTRIBUTE WRONGFUL DEATH PROCEEDS.*

FAILURE TO PRESENT A CLAIM FOR DAMAGES WITHIN THE TIME PROVIDED SHALL BAR ANY SUCH PERSON FROM MAKING A CLAIM TO ANY OF THE PROCEEDS.

Respectfully submitted,
JASON F. HAGELTHORN (P73728)
Attorneys for Plaintiff
1975 Pinckney Road
Howell, MI 48843
(248) 320-5454 Telephone
(810) 360-8696 Cell
jfh@haglg.com

Dated: April 8, 2026

(4-12-26 FNV)

STATE OF MICHIGAN
JUDICIAL DISTRICT
44TH JUDICIAL CIRCUIT
COUNTY PROBATE

ORDER REGARDING ALTERNATE SERVICE

CASE NO. and JUDGE
26-33185-CZ Hon. L. Suzanne Geddis
Court address and telephone no.
204 S. Highlander Way Ste. 5,
Howell, MI 48843
(248) 858-0344

Plaintiff name(s), address(es), and telephone no(s)
CC CEDAR RIVER PROPERTY LLC
c/o Swistak Levine, P.C.

Plaintiff's attorney, bar no., address, and telephone no.
Jarrett E. Levine (P71902)
30833 Northwestern Hwy., Ste. 120
Farmington Hills, Michigan, 48334
(248) 851-8000

V

Defendent name(s), address(es), and telephone no(s).
JOHN DOE
435 Greenbriar Ln.,
Fowlerville, MI 48836

THE COURT FINDS:

☑ 1. Service of process upon the defendant, JOHN DOE, cannot reasonably be made as provided in ☑ MCR 2.105 ☐ MCR 2.107(B)(1)(b) and service of process may be made in a manner that is reasonably calculated to give the defendant actual notice of the proceedings and an opportunity to be heard.

IT IS ORDERED:

☑ 2. Service of the ☑ summons and complaint ☐ other:
and a copy of this order shall be made by the following method(s).
- ☑ a. First-class mail to 435 Greenbriar Ln., Fowlerville, MI 48836
- ☑ b. Tacking or firmly affixing to the door at 435 Greenbriar Ln., Fowlerville, MI 48836
- ☐ c. Delivering at _____ to a member of the defendant's household who is of suitable age and discretion to receive process, with instructions to deliver it promptly to the defendant.
- ☑ d. Other: Certified mail with return receipt requested to 435 Greenbriar Ln., Fowlerville, MI 48836 and by publication in Livingston County Legal News for three consecutive weeks based on MCR 2.106.

For each method used, proof of service must be filed promptly with the court.

☐ 3. The motion for alternate service is denied.

Date: 3-17-2026

Judge: Matthew J. McGivney, P63325
for Hon. L. Suzanne Geddis

(4-5, 4-12 & 4-19-26 FNV)

NOTICE TO RESIDENTS OF HANDY TOWNSHIP TOWNSHIP BOARD REGULAR MEETING CHANGE OF MEETING DATE

The Handy Township Board of Trustees has rescheduled their regular board meetings for the remaining portion of the 2025-2026 fiscal year ending June 30, 2026. The dates for the regular meetings of the Board will be as follows:

- Wednesday, September 17, 2025
- Monday, October 20, 2025
- Monday, November 24, 2025
- Wednesday, December 17, 2025
- Monday, January 19, 2026
- Monday, February 16, 2026
- Wednesday, March 18, 2026
- Wednesday, April 22, 2026
- Wednesday, May 20, 2026
- Monday, June 15, 2026

The meetings will be held at the same time of 7 p.m. in the Handy Township Board Room, 135 N. Grand Avenue, Fowlerville, (please use rear entrance of the building to the boardroom). The Public is always welcome to attend.

Laura A. Eisele
Handy Township Clerk
(8-31, 9-7, 9-14, 11-16, 11-23, 12-7, 12-14-25, 3-8-26, 3-15-26, 4-12-26, 4-19-26, 5-10-26, 5-17-26 FNV)

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fowlervillenews@gmail.com

2025 Water Quality Report for Handy Township – Red Cedar Crossing

Water Supply Serial Number: WSSN: 02982

This report covers the drinking water quality for Handy Township – Red Cedar Crossing for the 2025 calendar year. This information is a snapshot of the quality of the water that we provided to you in 2025. Included are details about where your water comes from, what it contains, and how it compares to United States Environmental Protection Agency (U.S. EPA) and state standards.

Your water comes from three groundwater wells, at a maximum depth of 200 feet. The State performed an assessment of our source water to determine the susceptibility or the relative potential of contamination. The susceptibility rating is on a seven-tiered scale from "very-low" to "very-high" based on geologic sensitivity, well construction, water chemistry and contamination sources. The susceptibility of our source is moderately low.

Contaminants and their presence in water: Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the U.S. EPA's Safe Drinking Water Hotline (800-426-4791).

Vulnerability of sub-populations: Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune systems disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. U.S. EPA/Center for Disease Control guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Sources of drinking water: The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. Our water comes from wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- **Microbial contaminants,** such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.
- **Inorganic contaminants,** such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
- **Pesticides and herbicides,** which may come from a variety of sources such as agriculture and residential uses.
- **Radioactive contaminants,** which can be naturally occurring or be the result of oil and gas production and mining activities.
- **Organic chemical contaminants,** including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

In order to ensure that tap water is safe to drink, the U.S. EPA prescribes regulations that limit the levels of certain contaminants in water provided by public water systems. Federal Food and Drug Administration regulations establish limits for contaminants in bottled water which provide the same protection for public health.

Water Quality Data

The table below lists all the drinking water contaminants that we detected during the 2025 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1 through December 31, 2025. The State allows us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. All the data is representative of the water quality, but some are more than one year old.

Terms and abbreviations used below:

- Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.
- N/A: Not applicable
- ppm: parts per million or milligrams per liter
- ppb: parts per billion or micrograms per liter
- pCi/l: picocuries per liter (a measure of radioactivity)
- Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

1Monitoring Data for Regulated Contaminants

Regulated Contaminant	MCL, TT, or MRDL	MCLG or MRDLG	Level Detected	Range	Year Sampled	Violation Yes/ No	Typical Source of Contaminant
Nitrate (ppm)	10	10	ND	N/A	2025	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
Fluoride (ppm)	4	4	0.49	N/A	2022	No	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
Sodium (ppm)	N/A	N/A	180	N/A	2022	No	Erosion of natural deposits
TTHM Total Trihalomethanes (ppb)	80	N/A	6.6	N/A	2024	No	Byproduct of drinking water disinfection
HAA5 Haloacetic Acids (ppb)	60	N/A	1	N/A	2024	No	Byproduct of drinking water disinfection
Chlorine (ppm)	4	4	0.59	0.03-1.21	2025	No	Water additive used to control microbes
Combined radium (pCi/L)	5	0	1.2 ± 0.4	N/A	2024	No	Erosion of natural deposits
Total Coliform	TT	N/A	N/A	N/A	2025	No	Naturally present in the environment
Inorganic Contaminant Subject to Action Levels (AL)	**Action Level**	**MCLG**	**Your Water**	**Range of Results**	**Year Sampled**	**Number of Samples Above AL**	**Typical Source of Contaminant**
Lead (ppb)	12	0	4	0-9	2023	0	Lead service lines, corrosion of household plumbing including fittings and fixtures; Erosion of natural deposits
Copper (ppm)	1.3	1.3	0.2	0.0-0.2	2023	0	Corrosion of household plumbing systems; Erosion of natural deposits

Information about lead: Lead can cause serious health effects in people of all ages, especially pregnant people, infants (both formula-fed and breastfed), and young children. Lead in drinking water is primarily from materials and parts used in service lines and in home plumbing. Handy Township is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in the plumbing in your home. Because lead levels may vary over time, lead exposure is possible even when your tap sampling results do not detect lead at one point in time. You can help protect yourself and your family by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Using a filter, certified by an American National Standards Institute accredited certifier to reduce lead, is effective in reducing lead exposures. Follow the instructions provided with the filter to ensure the filter is used properly. Use only cold water for drinking, cooking, and making baby formula. Boiling water does not remove lead from water. Before using tap water for drinking, cooking, or making baby formula, flush your pipes for several minutes. You can do this by running your tap, taking a shower, doing laundry or a load of dishes. If you have a lead service line or galvanized requiring replacement service line, you may need to flush your pipes for at least 5 minutes to flush water from both your home plumbing and the lead service line. If you are concerned about lead in your water and wish to have your water tested, contact Handy Township for available resources. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at ttps://www.epa.gov/safewater/lead.

We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether our drinking water meets health standards. Between July 1 and July 30, 2025, we were required to take a sample from a designated location and have it analyzed for trihalomethanes (TTHM) and halo acetic acids (five) (HAA5). We inadvertently missed collecting the sample. **What should I do?** There is nothing you need to do currently. This is not an emergency. You do not need to boil water or use an alternative source of water. Even though this is not an emergency, as our customers, you have a right to know what happened and what we are doing to correct the situation. The table below lists the contaminants we did not properly test for, how often we are supposed to sample these contaminants, how many samples we are supposed to take, how many samples we took, when samples should have been taken, and the dates we will collect follow-up samples.

Contaminant	Required sampling frequency	Number of samples taken	Number of samples required	When all samples should have been collected	Date follow-up samples will be collected
TTHM	1 sample/ 1 yr	0	1	July 1 - 30, 2025	July 1 - 30, 2026
HAA5	1 sample/ 1 yr	0	1	July 1 - 30, 2025	July 1 - 30, 2026

We will update this report annually and will keep you informed of any problems that may occur throughout the year, as they happen. Copies are available at the Handy Township Office located at 135 N. Grand Ave, Fowlerville, MI 48836. This report will not be sent to you.

For more information about your water, or the contents of this report, contact Kristin Mathews, Hughes Environmental Services via email at khughes@hesinc.org. For more information about safe drinking water, visit the U.S. EPA at http://www.epa.gov/safewater.

(4-5, 4-12 & 4-19-26 FNV)

517-223-8760
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2025 Water Quality Report for Village of Fowlerville

Water Supply Serial Number: 2400

This report covers the drinking water quality for Village of Fowlerville for the 2025 calendar year. This information is a snapshot of the quality of the water that we provided to you in 2025. Included are details about where your water comes from, what it contains, and how it compares to United States Environmental Protec-Fon Agency (U.S. EPA) and state standards.

Your water comes from [9, 10, 11, 12, 13] groundwater wells, each over [9-255', 10-246', 11-297', 12-260', 13-253']. The State performed an assessment of our source water to determine the susceptibility or the relative potential of contamination. The susceptibility rating is on a seven-tiered scale from "very-low" to "very-high" based on geologic sensitivity, well construction, water chemistry and contamination sources. The susceptibility of our source is low, moderately low, and moderately high, from 2008.

There are no significant sources of contamination in our water supply. We are making efforts to protect our sources by Participation in the wellhead protection program.

If you would like to know more about this report, please contact: Jason Herbert, Village of Fowlerville, 517-715-3007 jherbert@fowlerville.org.

Contaminants and their presence in water: Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the U.S. EPA's Safe Drinking Water Hotline (800-426-4791).

Vulnerability of sub-populations: Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune systems disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. U.S. EPA/Center for Disease Control guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Sources of drinking water: The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. Our water comes from wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- **Microbial contaminants,** such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.
- **Inorganic contaminants,** such as salt and metals, which can be naturally occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
- **Pesticides and herbicides,** which may come from a variety of sources such as agriculture and residential uses.
- **Radioactive contaminants,** which can be naturally occurring or be the result of oil and gas production and mining activities.
- **Organic chemical contaminants,** including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

In order to ensure that tap water is safe to drink, the U.S. EPA prescribes regulations that limit the levels of certain contaminants in water provided by public water systems. Federal Food and Drug Administration regulations establish limits for contaminants in bottled water which provide the same protection for public health.

Water Quality Data

The table below lists all the drinking water contaminants that we detected during the 2025 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1 through December 31, 2025. The State allows us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. All the data is representative of the water quality, but some are more than one year old.

Terms and abbreviations used below:

- Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.
- N/A: Not applicable
- ND: not detectable at testing limit
- ppm: parts per million or milligrams per liter
- ppb: parts per billion or micrograms per liter
- ppt: parts per trillion or nanograms per liter
- pCi/l: picocuries per liter (a measure of radioactivity)
- Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.
- Level 1 Assessment: A study of the water supply to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- Level 2 Assessment: A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Monitoring and Reporting to the Department of Environment, Great Lakes, and Energy (EGLE) Requirements: The State of Michigan and the U.S. EPA require us to test our water on a regular basis to ensure its safety. We met all the monitoring and reporting requirements for 2025.

We will update this report annually and will keep you informed of any problems that may occur throughout the year, as they happen. Copies are available at the village of Fowlerville office or on the village website. For more information about your water, or the contents of this report, contact Jason Herbert (517)715-3007 or at jherbert@fowlerville.org. For more information about safe drinking water, visit the U.S. EPA at http://www.epa.gov/safewater.

[1]Monitoring Data for Regulated Contaminants

Regulated Contaminant	MCL, TT, or MRDL	MCLG or MRDLG	Level Detected	Range	Year Sampled	Violation Yes/No	Typical Source of Contaminant
Chloride	250		89.65	9.3-170	2025	No	
Iron	N/A	N/A	.065	0.90-.41	2025	No	Naturally occurring in our water
Nitrate (ppm)	10	10	ND	ND	2025	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
Fluoride (ppm)	4	4	.17	0-0.34	2025	No	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
Sodium[1] (ppm)	N/A	N/A	103	96-110	2025	No	Erosion of natural deposits
TTHM Total Trihalomethanes (ppb)	80	N/A	41.8		2025	No	Byproduct of drinking water disinfection
HAA5 Haloacetic Acids (ppb)	60	N/A	8		2025	No	Byproduct of drinking water disinfection
Chlorine[2] (ppm)	4	4	.46	0.01-1.14	2025	No	Water additive used to control microbes
Gross Alpha (pCi/L)	15	0	7.2	0-11	2021	No	Naturally occurring in our water
Combined radium (pCi/L)	5	0	2.03	.86-3.57	2023	No	Erosion of natural deposits
Uranium (ppb)	30	0	.3		2025	No	Erosion of natural deposits
Sulfate (ppm)	N/A	N/A	15.45	1.9-29	2025	No	Naturally occurring in our water
Hardness as CaCO3	N/A	N/A	310	280-340	2025	No	Naturally occurring in our water

[1] Sodium is not a regulated contaminant.

[2] The chlorine "Level Detected" was calculated using a running annual average.

Inorganic Contaminant Subject to Action Levels (AL)	Action Level	MCLG	Your Water[3]	Range of Results	Year Sampled	Number of Samples Above AL	Typical Source of Contaminant
Lead (ppb)	12	0	0 ppb	0-2 ppb	2023	0	Lead service lines, corrosion of household plumbing including fittings and fixtures; Erosion of natural deposits
Copper (ppm)	1.3	1.3	0.3	0-0.4 ppb	2023	0	Corrosion of household plumbing systems; Erosion of natural deposits

[3] Ninety (90) percent of the samples collected were at or below the level reported for our water.

continued on next page

517-223-8760
206 E. Grand River
P.O. Box 937
Fowlerville, MI 48836

Fowlerville NEWS & VIEWS
"Serving the Local Communities"

www.fowlervillenewsandviews.com
fowlervillenews@gmail.com

2025 Water Quality Report for Village of Fowlerville, continued

Information about lead: Lead can cause serious health effects in people of all ages, especially pregnant people, infants (both formula-fed and breastfed), and young children. Lead in drinking water is primarily from materials and parts used in service lines and in home plumbing. Village of Fowlerville is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in the plumbing in your home. Because lead levels may vary over time, lead exposure is possible even when your tap sampling results do not detect lead at one point in time. You can help protect yourself and your family by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Using a filter, certified by an American National Standards Institute accredited certifier to reduce lead, is effective in reducing lead exposures. Follow the instructions provided with the filter to ensure the filter is used properly. Use only cold water for drinking, cooking, and making baby formula. Boiling water does not remove lead from water. Before using tap water for drinking, cooking, or making baby formula, flush your pipes for several minutes. You can do this by running your tap, taking a shower, doing laundry or a load of dishes. If you have a lead service line or galvanized requiring replacement service line, you may need to flush your pipes for at least 5 minutes to flush water from both your home plumbing and the lead service line. If you are concerned about lead in your water and wish to have your water tested, contact Village of Fowlerville and Jason Herbert 517-715-3007 for available resources. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at https://www.epa.gov/safewater/lead.

(4-12 & 4-19-26 FNV)

PLANNING COMMISSION TOWNSHIP OF CONWAY LIVINGSTON COUNTY, MICHIGAN

NOTICE OF PUBLIC HEARING CONCERNING THE ADOPTION OF THE 2026 MASTER PLAN

Pursuant to Michigan Public Act 33 of 2008, as amended (the Michigan Planning Enabling Act), notice is hereby given that the Conway Township Planning Commission will hold a public hearing at 7:00 p.m. on Monday, April 13, 2026, for the purposes of considering adoption of the 2026 Master Plan. The public hearing will be held at the Conway Township Hall, 8015 N. Fowlerville Road., Fowlerville, MI 48836.

The proposed 2026 Master Plan is a document to help guide the future of land use, development, and preservation within the Township. The Plan provides Goals, Objectives, and Actions regarding land uses, transportation issues, economic health and vitality, housing, natural resource preservation, and more. The Plan has undergone the required public comment period and received an endorsement from the Livingston County Planning Commission. The public hearing is an opportunity to provide feedback on the plan prior to the Planning Commission's consideration of adoption for the plan.

The current draft of the proposed Master Plan can be viewed at Township Hall. Interested parties are welcome to attend the public hearing and present their comments. Written comments concerning the draft plan may be submitted prior to the meeting to the Township Clerk at the address noted above.

Tara Foote
Township Clerk
Lucas Curd
Planning Commission Chair
(4-5 & 4-12-26 FNV)

NOTICE OF ELECTION LEROY TOWNSHIP QUALIFIED VOTERS INGHAM INTERMEDIATE SCHOOL DISTRICT SPECIAL ELECTION TO BE HELD ON TUESDAY, MAY 5, 2026

Please take notice that the Special Election will be held on Tuesday, May 5, 2026. The Polls will open at 7:00 a.m. and close at 8:00 p.m.

Ingham Intermediate School District is proposing general obligation unlimited tax bond proposal for building and site purposes in the amount of not to exceed $99,960.00.

VOTING PRECINCT LOCATION:
Leroy Township Hall – 1685 N M-52,
Webberville, MI.

Absentee Ballots are available for elections; registered voters may contact their local Township Clerk to obtain an absentee voter application and ballot.

To comply with Help America Vote Act (HAVA), voting instructions will be available in audio format using the VAT (Voter Assist Terminal). Arrangements for obtaining the instructions in these alternative formats can be made by contacting their Township Clerk in advance of the election. All polling locations are Accessible for voters with disabilities.

Gina L. Whitehead
Leroy Township Clerk
(4-12-26 FNV)

NOTICE TO THE ELECTORS OF IOSCO TOWNSHIP – INGHAM INTERMEDIATE SCHOOL DISTRICT SPECIAL ELECTION NOTICE FOR INGHAM INTERMEDIATE COUNTY SCHOOL DISTRICT ABSENTEE BALLOT VOTERS

All Iosco Township Ingham Intermediate School District Electors are hereby given notice that a Special Election will be held in Precinct 1 of Iosco Township on Tuesday, May 5th, 2026. The Iosco Township Clerk is currently available to issue ballots for all Ingham Intermediate School District registered voters requesting an absentee ballot for the Special Election on Wednesday & Thursday between 1 p.m. & 5 p.m. at the Township Hall located at 2050 Bradley Rd., Webberville, MI. For voters who are unable to visit during office hours, the Clerk will also be available on Saturday May 2nd, 2026, from 7 a.m. to 3 p.m. Emergency Absentee Ballots are available on Monday, May 4th, 2026, from 1-4 p.m.

Julie Dailey
Iosco Township Clerk
(3-29, 4-12 & 4-26-26 FNV)

SHORT FORECLOSURE NOTICE - LIVINGSTON COUNTY
Notice of Foreclosure by Advertisement.

Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Livingston County, starting promptly at 10:00 AM, on May 27, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.
MORTGAGE: Mortgagor(s): James Lanier, a married man, joined by spouse, Stefanie Lanier
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, for lender and lender`s successors and assigns
Date of mortgage: September 17, 2024
Recorded on September 18, 2024, in Document No. 2024R-016676, Foreclosing Assignee (if any): loanDepot.com, LLC
Amount claimed to be due at the date hereof: Three Hundred Seventy-One Thousand One Hundred and 08/100 Dollars ($371,100.08)
Mortgaged premises: Situated in Livingston County, and described as: Lot 44 of Bullard Lake Woods, as recorded in Liber 11 of plats, Pages 37 and 38, Livingston County records. Commonly known as 12335 Erika St, Hartland, MI 48353
The redemption period will be 6 month from the date of such sale, unless abandoned under MCL 600.3241a, in which case the redemption period will be 30 days from the date of such sale, or 15 days from the MCL 600.3241a(b) notice, whichever is later; or unless extinguished pursuant to MCL 600.3238. If the above referenced property is sold at a foreclosure sale under Chapter 32 of Act 236 of 1961, under MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.
Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.
loanDepot.com, LLC Mortgagee/Assignee
Schneiderman & Sherman P.C.
23938 Research Dr, Suite 300
Farmington Hills, MI 48335
248.539.7400

1590278
(04-12)(05-03)

(4-12, 4-19, 4-26 & 5-3-26 FNV)