

517-223-8760  
206 E. Grand River  
P.O. Box 937  
Fowlerville, MI 48836



www.fowlervillenewsandviews.com  
fowlervillenews@gmail.com

“Serving the Local Communities”

**FORECLOSURE NOTICE  
NOTICE OF SALE TO ALL PURCHASERS -**

A lien has been recorded on behalf of Lakeshore Pointe Homeowners Association. The lien was executed on November 12, 2025 and recorded on November 13, 2025, as Instrument No. 2025R-023009, Livingston County Register of Deeds. The lien secures assessments and other sums as of the date hereof in the amount of Three Thousand Four Hundred and Forty Nine Dollars and Seven Cents (\$3,449.07).

Notice of Foreclosure by Advertisement. Under the power of sale contained in the recorded Condominium Documents and the statute in such case made and provided, notice is given under section 3212 of the revised judiciary act of 1961, 1961 PA 236, MCL 600.3212 that the lien will be foreclosed by a sale of the property described below, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check, main entrance of the Judicial Center located in Howell, Michigan, on Wednesday, May 6, 2026, at 10:00 am, Eastern Standard Time. The amount due on the lien may increase between the date of this notice and the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

The name of the record property owner is William George Hopper III and Mary Ann Hopper, and is situated in the Township of Oceola, County of Livingston, State of Michigan, and is legally described as follows: Unit 35, of Lakeshore Pointe Condominium, a Condominium according to the Amended and Restated Master Deed recorded in Liber Instrument No. 2010R-002745, Livingston County Records, as amended, and designated as Livingston County Condominium Subdivision Plan No. 75. Sidwell No. 4707-31-402-035

Commonly known as: 47 Lakeshore Pointe Dr, Howell, Michigan 48843

The redemption period shall be six (6) months from the date of such sale unless the property is determined abandoned in accordance with MCL 600.3241a, in which event the redemption date shall be thirty (30) days after the foreclosure sale or fifteen (15) days after the Association's compliance with the notice requirements of MCL 600.3241a(c), whichever is later. If the property is sold at a foreclosure sale, under MCL 600.3278 the co-owner(s) will be held responsible to the person who buys the property at the foreclosure sale or to the Association for damaging the property during the redemption period.

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the lien at the telephone number stated in this notice. This sale may be rescinded by the foreclosing lienholder. In that event, your damages, if any, are limited solely to the return of the bid amount tendered at sale, plus interest.

Dated: March 20, 2026  
Lakeshore Pointe Homeowners Association  
c/o Makower Abbate Guerra Wegner Vollmer PLLC  
Casey Mattson  
30140 Orchard Lake Road  
Farmington Hills, MI 48334  
248 671 0140

(03-29)(04-26)

(3-29, 4-5, 4-12, 4-19 & 4-26-26 FNV)

**NOTICE:  
FIRE HYDRANT FLUSHING**

The Fowlerville Department of Public Works will begin flushing fire hydrants, **weather permitting**, throughout the Village of Fowlerville beginning **Monday, April 6, 2026**.

Regular hydrant flushing is essential for two reasons:

1. To remove mineral deposits that accumulate in water lines.
2. To ensure fire hydrants are functioning properly and performing as expected.

This process does not affect the safety of the water supply. However, if you experience cloudy or discolored water, we recommend running an outside faucet or the cold-water taps inside your home or business until the water runs clear.

If you are driving in areas where hydrant flushing is in progress, please proceed with caution.

We appreciate your cooperation with this important seasonal maintenance in the Village of Fowlerville.

Jamie Hartman, Village Clerk  
(3-22 & 3-29-26 FNV)

ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC, MAY BE DEEMED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. PLEASE CONTACT OUR OFFICE AT 13010 Morris Road, Suite 450, Alpharetta, GA 30004 ph:470-321-7112

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of Foreclosure by Advertisement

Notice is given under section 3212 of the revised judiciary act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in LIVINGSTON County, starting promptly at 10:00 A.M. on April 29, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:

Name(s) of the mortgagor(s): JORDAN P CAMPS AND PAULA CAMPS.

Default has been made in the conditions of a Mortgage made by JORDAN P CAMPS AND PAULA CAMPS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HIGHLANDS RESIDENTIAL MORTGAGE LIMITED PARTNERSHIP, for a mortgage dated November 19, 2021, and recorded on November 22, 2021, as Instrument Number 2021R-047033 in Livingston County Register of Deeds. Said mortgage was assigned by said Mortgagee to Lakeview Loan Servicing, LLC, as documented by an assignment dated January 7, 2026, and recorded on January 8, 2026, in the LIVINGSTON County Register of Deeds, on which Mortgage there is claimed to be due at the date hereof the sum of \$337,384.00.

Under the power of sale contained in said Mortgage and the statute in such case made and provided, notice is hereby given that said Mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue, at the place of holding the Circuit Court within LIVINGSTON County, Michigan on April 29, 2026 at 10:00 A.M.

Said premises are located in the city of BRIGHTON in LIVINGSTON County, Michigan and are described as: LAND IS LOCATED IN THE TOWNSHIP OF GREEN OAK, COUNTY OF LIVINGSTON, STATE OF MICHIGAN, AND DESCRIBED AS FOLLOWS: LOT(S) 2, HIGH POINTE FARMS, ACCORDING TO THE RECORDED PLAT THEREOF, AS RECORDED IN LIBER 33 OF PLAT(S), PAGE 12, LIVINGSTON COUNTY RECORDS. Property Address: 8918 BUCHANAN RD., BRIGHTON, MI 48116

Tax ID No. 4716-06-405-002

The redemption period shall be Six (6) months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. If this property is sold at foreclosure sale under Chapter 32 of the Revised Judiciary Act of 1961, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the Mortgage sale or to the Mortgage holder for damaging the property during the redemption period.

LAKEVIEW LOAN SERVICING, LLC

Mortgagee/Assignee

March 29th, 2026

ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC

Attorney for Mortgagee/Assignee

13010 Morris Road, Suite 450

Alpharetta, GA 30004

Telephone: 470-321-7112

Facsimile: 404-393-1425

Service Email: [MIFCLTeam@raslg.com](mailto:MIFCLTeam@raslg.com)

(03-29)(04-19)

(3-29, 4-5, 4-12 & 4-19-26 FNV)

**NOTICE OF FORECLOSURE  
BY ADVERTISEMENT.**

Notice is given under section 3212 of the revised judiciary act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in LIVINGSTON County, starting promptly at 10:00 AM, on April 29, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

MORTGAGE INFORMATION: Default has been made in the conditions of a certain mortgage made by David J. Deaton, married man, whose address is 5560 Crooked Lake Road, Howell, Michigan 48843, as original Mortgages, to Mortgage Electronic Registration Systems, Inc., as nominee for Gold Star Mortgage Financial Group, Corporation, being a mortgage dated July 3, 2013, and recorded on July 16, 2013 with Document Number 2013R-028440.

Said mortgage was modified by two loan modification agreements. The first, dated November 29, 2016, recorded May 17, 2017, with document number 2017R-014764. The second, dated May 29, 2020, recorded June 23, 2020, with document number 2020R-019927, Livingston County Records, State of Michigan and assigned by said mortgagee through mesne assignments to NewRez LLC d/b/a Shellpoint Mortgage Servicing, as assignee as documented by an assignment dated December 21, 2022 and recorded on December 22, 2022 and given document number 2022R-031963 in Livingston County Records, Michigan, on which mortgage there is claimed to be due at the date hereof the sum of ONE HUNDRED NINE THOUSAND FIVE HUNDRED NINE AND 91/100 DOLLARS (\$109,509.91).

Said premises are situated in the Township of Genoa, County of Livingston, State of Michigan, and are described as: PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWN 2 NORTH, RANGE 5 EAST, GENOA TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTERLINE OF CROOKED LAKE ROAD AND THE SECTION LINE, EAST 415.00 FEET FROM THE NORTH 1/4 CORNER OF SAID SECTION 22; RUNNING THENCE EAST 213.00 FEET ALONG THE CENTERLINE OF CROOKED LAKE ROAD AND THE SECTION LINE; THENCE SOUTH 01 DEGREE 21 MINUTES 45 SECONDS EAST, 444.93 FEET; THENCE WEST 213.00 FEET, THENCE NORTH 01 DEGREES 21 MINUTES 45 SECONDS WEST, 444.93 FEET ALONG THE CENTERLINE OF 66 FOOT WIDE PRIVATE EASEMENT FOR INGRESS AND EGRESS AND TO THE POINT OF BEGINNING. Street Address: 5560 Crooked Lake Road, Howell, Michigan 48843

The redemption period shall be 6 months from the date of such sale, unless the property is determined abandoned in accordance with MCLA § 600.3241a in which case the redemption period shall be 30 days from the date of the sale. If the property is sold at a foreclosure sale under Chapter 32 of the Revised Judiciary Act of 1961, pursuant to MCLA § 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period. THIS FIRM IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE.

ATTENTION HOMEOWNER: IF YOU ARE A MILITARY SERVICE MEMBER ON ACTIVE DUTY, IF YOUR PERIOD OF ACTIVE DUTY HAS CONCLUDED LESS THAN 90 DAYS AGO, OR IF YOU HAVE BEEN ORDERED TO ACTIVE DUTY, PLEASE CONTACT THE ATTORNEY FOR THE PARTY FORECLOSING THE MORTGAGE AT THE TELEPHONE NUMBER STATED IN THIS NOTICE.

Dated: March 29, 2026

For more information, please contact the attorney for the party foreclosing: Robert A. Blumberg (P87490)

Johnson, Blumberg & Associates LLC

30 North LaSalle St., Suite 3650

Chicago, Illinois, 60602

312.541.9710 - Phone

312.541.9711 - Fax

File No.: MI 26 7092

(03-29)(04-19)

(3-29, 4-5, 4-12 & 4-19-26 FNV)

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fowlervillenews@gmail.com

**SHORT FORECLOSURE NOTICE -  
LIVINGSTON COUNTY**

Notice of Foreclosure by Advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Livingston County, starting promptly at 10:00 AM, on April 15, 2026. The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

MORTGAGE: Mortgagor(s): Christina Kelsey, a single woman Original Mortgagee: Mortgage Electronic Registration Systems, Inc. ("MERS"), as mortgagee, as nominee for lender and lender's successors and assigns Date of mortgage: July 10, 2014 Recorded on July 14, 2014, in Document No. 2014R-019410, Foreclosing Assignee (if any): Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. Amount claimed to be due at the date hereof: One Hundred Forty-Six Thousand One Hundred Sixty-Eight and 10/100 Dollars (\$146,168.10)

Mortgaged premises: Situated in Livingston County, and described as: Parcel 1: Part of the Northeast 1/4 of Section 36, Town 2 North, Range 5 East Genoa Township, Livingston County, Michigan, described as follows: Commencing at the Northeast corner of said Section 36; thence South 89 degrees 46 minutes 30 seconds West along the North line of said Section 262.33 feet to the point of beginning of the parcel to be described; thence South 00 degrees 23 minutes 28 seconds East 189.34 feet; thence South 89 degrees 10 minutes 11 seconds West 340.17 feet; thence North 00 degrees 25 minutes 42 seconds West 192.93 feet to the North line of said Section; thence North 89 degrees 46 minutes 30 seconds East along said North line 340.28 feet to the point of beginning. Subject to and including the use of a 66 foot wide private road easement and 75 foot radius cul-de-sac for ingress and egress and public utilities, the centerline of which is described as: Part of the Northeast 1/4 of Section 36, Town 2 North, Range 5 East, Genoa Township, Livingston County, Michigan, described as follows: Commencing at the Northeast corner of said Section 36; thence South 89 degrees 46 minutes 30 seconds West along the North line of said Section 295.33 feet to the point of beginning of said easement; thence South 00 degrees 23 minutes 28 seconds East 504.19 feet; thence South 89 degrees 10 minutes 11 seconds West 42.00 feet to the point of ending of said easement, said point also being the center of a 75 foot radius cul-de-sac. Commonly known as 5022 Sage Dr, Brighton, MI 48116

The redemption period will be 6 month from the date of such sale, unless abandoned under MCL 600.3241a, in which case the redemption period will be 30 days from the date of such sale, or 15 days from the MCL 600.3241a(b) notice, whichever is later; or unless extinguished pursuant to MCL 600.3238. If the above referenced property is sold at a foreclosure sale under Chapter 32 of Act 236 of 1961, under MCL 600.3278, the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. Mortgagee/Assignee  
Schneiderman & Sherman P.C.  
23938 Research Dr, Suite 300  
Farmington Hills, MI 48335  
248.539.7400

1587536  
(03-15)(04-05)

(3-15, 3-22, 3-29 & 4-5-26 FNV)

ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC, MAY BE DEEMED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE. PLEASE CONTACT OUR OFFICE AT 13010 Morris Road, Suite 450, Alpharetta, GA 30004 ph:470-321-7112

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of Foreclosure by Advertisement Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in LIVINGSTON County, starting promptly at 10:00 am on April 22, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:

Name(s) of the mortgagor(s): KATHLEEN A BOWMAN AND CHARLES E BOWMAN.

Default has been made in the conditions of a Mortgage made by KATHLEEN A BOWMAN AND CHARLES E BOWMAN to BANKUNITED, FSB, original Mortgagee, for a mortgage dated May 11, 2006, and recorded on August 02, 2006, as Document Number 2006R-014247 in the Livingston County Register of Deeds.

Said mortgage was assigned through mesne assignments to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL6 TRUST as documented by an assignment dated July 2, 2025, and recorded in the LIVINGSTON County Register of Deeds, on which Mortgage there is claimed to be due at the date hereof the sum of \$174,880.35.

Under the power of sale contained in said Mortgage and the statute in such case made and provided, notice is hereby given that said Mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at public venue, at the place of holding the Circuit Court within LIVINGSTON County, Michigan on April 22, 2026 at 10:00 am. Said premises are located in the city of HOWELL in LIVINGSTON County, Michigan and are described as: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE FOLLOWING PROPERTY IS SITUATED IN CITY OF HOWELL, COUNTY OF LIVINGSTON, STATE OF MICHIGAN: PARCEL "2", A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, SECTION 17, T3N-R5E, MICHIGAN, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 17; THENCE SOUTH 0 DEGREES 51 MINUTES 40 SECONDS EAST,. 1028.05 FEET ALONG THE CENTERLINE OF LATSON ROAD TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED' THENCE CONTINUING SOUTH 0 DEGREES 51 MINUTES 40 SECONDS EAST, 314.25 FEET ALONG THE CENTERLINE OF LATSON ROAD THENCE SOUTH 0 DEGREES 09 MINUTES 40 FEET EAST 12.00 FEET ALONG THE CENTERLINE OF SAID ROAD; THENCE SOUTH 89 DEGREES 47 MINUTES 32 SECONDS WEST, 1333.00 FEET; THENCE NORTH - DEGREES 22 MINUTES 34 SECONDS FEET; THENCE NORTH 0 DEGREES 22 MINUTES 34 SECONDS WEST; 330.50 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 33 SECONDS EAST, 1330.40 FEET TO THE POINT OF BEGINNING, CONTAINING 10.04 ACRES, MORE OR LESS, AND SUBJECT TO ROAD EASEMENT FOR LATSON ROAD. Property Address: 3899 NORTH LATSON ROAD. HOWELL MI, 48855

Tax ID No. 4707-17-200-011

The redemption period shall be Six (6) months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a, in which case the redemption period shall be 30 days from the date of such sale. If this property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278, the borrower will be held responsible to the person who buys the property at the Mortgage sale or to the Mortgage holder for damaging the property during the redemption period.

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL6 TRUST, Mortgagee/Assignee March 22, 2026

ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC  
Attorney for Mortgagee/Assignee  
13010 Morris Road, Suite 450  
Alpharetta, GA 30004  
Telephone: 470-321-7112  
Facsimile: 404-393-1425  
Service Email: MIFCLTeam@raslg.com

(03-22)(04-12)

(3-22, 3-29, 4-5 & 4-12-26 FNV)

**HANDY TOWNSHIP  
BOARD OF TRUSTEES  
REGULAR BOARD MEETING  
MARCH 17, 2026  
SYNOPSIS**

The regular meeting of the Handy Township Board of Trustees was called to order by Supervisor Hinton at 7:00 P.M. in the Handy Township Board Room. Members present: Clerk Eisele, Treasurer Shear, Trustee Redinger. Absent: None. Also present: Twp. Atty.-Abdo (via Zoom), and residents Mark Gatesman, TJ Thompson, Jennifer Raica, Michele Wagner, and Frank Munsell.

Meeting opened with a Moment of Silent Reflection followed by the Pledge of Allegiance at the regular Handy Township Board Meeting Room, the following motions were made:

To approve the agenda as amended.

To award the Bid for the Silver Springs Booster Pump Station.

To approve the Regular Meeting Minutes of 2-16-2026 as presented.

To approve the Special Meeting Minutes of 2-19-2026.

To pay the Bills in the amount of \$121,089.68.

To accept the 2026 quote from Chloride Solutions.

To accept the bid from Klaus Gardening for the 2026 Lawn Mowing Service for the Water Plant, Sewer Plant, Cemeteries, and Vote Center.

To enter into a Farmland Lease Agreement with C.James Palmer.

To accept the Township Insurance Policy renewal quote for 2026-2027.

To accept a quote for Pest Control for the Twp. Offices and Vote Center.

To accept the bid from Wolverine Power Systems for generator repair.

To adjourn the meeting at 7:55 P.M.

Laura A. Eisele  
Handy Township Clerk  
(3-29-26 FNV)

**PUBLIC NOTICE  
HANDY TOWNSHIP RESIDENTS  
IN INGHAM INTERMEDIATE  
SCHOOL DISTRICT ONLY  
ABSENTEE BALLOTS  
For a SPECIAL ELECTION  
MAY 5, 2026**

The Handy Township Clerk will be available for issuing absentee ballots for the May 5, 2026 Webberville Schools Special Election. Ballots will be issued at the HANDY TOWNSHIP VOTING CENTER, 6520 Grand River (corner of Hogback Rd. and Grand River) on the following dates and times:

• Saturday, May 2, 2026 8 a.m. to 4 p.m.

Absentee Ballots will also be available for issuance during the month of April on Thursdays (by appointment), at the Handy Township Offices, 135 N. Grand Avenue, Fowlerville, MI.

Emergency Ballots will be available on Monday, May 4, 2026, from 9 a.m. to 4 p.m. at the Handy Township Offices, located at 135 N. Grand Avenue.

Voters must present a photo ID in order to receive a ballot.

Laura A. Eisele  
Handy Township Clerk  
(3-29, 4-12, & 4-26-26 FNV)

517-223-8760  
206 E. Grand River  
P.O. Box 937  
Fowlerville, MI 48836



“Serving the Local Communities”

[www.fowlervillenewsandviews.com](http://www.fowlervillenewsandviews.com)  
fowlervillenews@gmail.com

#### FORECLOSURE NOTICE

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

Notice of foreclosure by advertisement. Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Livingston County, starting promptly at 10:00 AM, April 22, 2026.

The amount due on the mortgage may be greater on the day of the sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information.

Default has been made in the conditions of a certain mortgage made by David Zmich and Taryn Zmich, Taryn R. Zmich, husband and wife to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Summit Funding, Inc., its successors and assigns, Mortgagee, dated August 25, 2010, and recorded on August 30, 2010, as Document Number: 2010R-023655, Livingston County Records, said mortgage was assigned to Carrington Mortgage Services, LLC by an Assignment of Mortgage dated August 26, 2024 and recorded September 6, 2024 by Document Number: 2024R-015871, on which mortgage there is claimed to be due at the date hereof the sum of One Hundred Nine Thousand Eight Hundred Two and 17/100 (\$109,802.17) including interest at the rate of 4.75000% per annum.

Said premises are situated in the Township of Hartland, Livingston County, Michigan, and are described as: Parcel: 1 A part of the Northeast quarter of Section 11, Township 3 North, Range 6 East, described as commencing at the East quarter corner of said Section 11, thence North 00 degrees 15 minutes 13 seconds East, 1331.92 feet to the point of beginning, thence South 89 degrees 46 minutes 49 seconds West 286.01 feet, thence North 00 degrees 18 minutes 23 seconds East, 455.94 feet, thence North 89 degrees 46 minutes 49 seconds East, 285.59 feet, thence South 00 degrees 15 minutes 13 seconds West, 455.94 feet to the point of beginning together with the rights over a 24 foot wide ingress and egress and public utility easement described below. Subject to easements, restrictions and right of ways of record. The grantor and or assigns hereby reserve the right to further grant to future adjacent property owners, assigns and or heirs the right to utilize and or convey a non-exclusive easement; as described as: Non-exclusive Ingress, Egress, Public Utility Easement: A 24 foot wide ingress, egress and public utility easement described as commencing at the East quarter corner of said Section 11, thence North 00 degrees 15 minutes 13 seconds East, 1343.92 feet to the centerline of said easement and point of beginning, thence along said centerline south 89 degrees 46 minutes 49 seconds West, 477.51 feet to the point of ending of said easement description. Non-Exclusive Private Road and Public Utilities Easement: A 27 foot wide private road and public utility easement described as commencing at the East quarter corner of said Section 11, thence North 00 degrees 15 minutes 13 seconds East, 1331.92 feet, thence South 89 degrees 46 minutes 49 seconds West, 33.00 feet, thence North 00 degrees 15 minutes 13 seconds East, 24.00 feet to the point of beginning of said easement, thence South 89 degrees 46 minutes 49 seconds West, 52.00 feet, thence North 44 degrees 46 minutes 49 seconds east, 35.36 feet, thence North 00 degrees 15 minutes 13 seconds East, 145.00 feet, thence North 89 degrees 46 minutes 49 seconds East, 60.00 feet to the centerline of Fenton Road, thence South 00 degrees 15 minutes 13 seconds West, 27.00 feet, thence South 89 degrees 46 minutes 49 seconds West, 33.00 feet thence South 00 degrees 15 minutes 13 seconds West, 143.00 feet to the point of beginning of said easement description. Commonly known as: 4795 FENTON ROAD, HARTLAND, MI 48353

If the property is eventually sold at foreclosure sale, the redemption period will be 6.00 months from the date of sale unless the property is abandoned or used for agricultural purposes. If the property is determined abandoned in accordance with MCL 600.3241 and/or 600.3241a, the redemption period will be 30 days from the date of sale, or 15 days after statutory notice, whichever is later. If the property is presumed to be used for agricultural purposes prior to the date of the foreclosure sale pursuant to MCL 600.3240, the redemption period is 1 year. Pursuant to MCL 600.3278, if the property is sold at a foreclosure sale, the borrower(s) will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.

TO ALL PURCHASERS: The foreclosing mortgagee can rescind the sale. In that event, your damages are, if any, limited solely to the return of the bid amount tendered at sale, plus interest.

Dated: March 22, 2026

Randall S. Miller & Associates, P.C.  
Attorneys for Carrington Mortgage Services, LLC  
43252 Woodward Avenue, Suite 180,  
Bloomfield Hills, MI 48302,  
(248) 335-9200

Hours: 9:00 a.m. - 5:00 p.m.  
Case No. 18MI00657-4

(03-22)(04-12)

(3-22, 3-29, 4-5 & 4-12-26 FNV)

#### NOTICE OF FORECLOSURE BY ADVERTISEMENT

Notice is given under section 3212 of the revised judicature act of 1961, 1961 PA 236, MCL 600.3212, that the following mortgage will be foreclosed by a sale of the mortgaged premises, or some part of them, at a public auction sale to the highest bidder for cash or cashier's check at the place of holding the circuit court in Livingston County, starting promptly at 10:00 AM, on April 22, 2026. The amount due on the mortgage may be greater on the day of sale. Placing the highest bid at the sale does not automatically entitle the purchaser to free and clear ownership of the property. A potential purchaser is encouraged to contact the county register of deeds office or a title insurance company, either of which may charge a fee for this information:

Name(s) of the mortgagor(s): Paul Albright and Rochelle Albright

Original Mortgagee: Figure Lending LLC

Foreclosing Assignee (if any): MEB Loan Trust VIII

Date of Mortgage: October 20, 2023

Date of Mortgage Recording: October 25, 2023

Amount claimed due on date of notice: \$63,355.25

Description of the mortgaged premises: Situated in Township of Genoa, Livingston County, Michigan, and described as: Lot(s) 22 and 23 of Chemung Acres No. 1 according to the plat thereof recorded in Liber 7 of Plats, Page 33 of Livingston County Records.

Also part of West 1/2 of Southeast 1/4 of Section 10, Township 2 North Range 5 East, Michigan described as: Beginning at the Southwest corner of Lot 23 of said Chemung Acres No. 1; thence North 15 degrees 26 minutes 52 seconds East 150 feet; thence North 79 degrees 26 minutes 24 seconds West 220.33 feet; thence South 10 degrees 39 minutes 54 seconds West 150 feet; thence Southeasterly to beginning  
Common street address (if any): 1840 Gray Rd, Howell, MI 48843-9104

The redemption period shall be 6 months from the date of such sale, unless determined abandoned in accordance with MCL 600.3241a; or, if the subject real property is used for agricultural purposes as defined by MCL 600.3240(16).

If the property is sold at foreclosure sale under Chapter 32 of the Revised Judicature Act of 1961, pursuant to MCL 600.3278 the borrower will be held responsible to the person who buys the property at the mortgage foreclosure sale or to the mortgage holder for damaging the property during the redemption period.

Attention homeowner: If you are a military service member on active duty, if your period of active duty has concluded less than 90 days ago, or if you have been ordered to active duty, please contact the attorney for the party foreclosing the mortgage at the telephone number stated in this notice.

This notice is from a debt collector.

Date of notice: March 22, 2026

Trott Law, P.C.

31440 Northwestern Hwy, Suite 145

Farmington Hills, MI 48334

(248) 642-2515

1587488

(03-22)(04-12)

(3-22, 3-29, 4-5 & 4-12-26 FNV)

#### STATE OF MICHIGAN PROBATE COURT LIVINGSTON COUNTY

#### NOTICE TO CREDITORS Decedent's Estate

CASE NO. and JUDGE  
2026-23988-DE

Judge: Miriam A. Cavanaugh  
Court address and telephone no.  
204 S. Highlander Way, Howell, MI 48843  
(517) 546-3750

Estate of KATHLEEN JOAN WOLSTONE, Deceased  
Date of Birth: 03/12/1939

#### TO ALL CREDITORS:

**NOTICE TO CREDITORS:** The decedent, KATHLEEN JOAN WOLSTONE, died 09/22/2025.

Creditors of the decedent are notified that all claims against the estate will be forever barred unless presented to DENISE R. KETCHMARK, personal representative, or to both the probate court at 204 S. Highlander Way, Howell, MI 48843 and the personal representative within 4 months after the date of publication of this notice.

Date: 03/19/2026

Attorney:  
DENISE R. KETCHMARK P-42291  
1116 S. LINDEN ROAD, BLDG E, STE 14  
FLINT, MI 48532  
810-232-6096

Personal Representative:  
DENISE R. KETCHMARK P-42291  
1116 S. LINDEN ROAD, BLDG E, STE 14  
FLINT, MI 48532  
810-232-6096

(3-29-26 FNV)

## IOSCO TOWNSHIP SYNOPSIS OF PROPOSED MINUTES March 19th, 2026

The regular meeting of the Iosco Township Board was held on Thursday, March 19, 2026, at 7:00 P.M. Members Present: Bonnville, Dailey, Harman, Miller, & Parker. The following action was taken: 1) Motion to approve the agenda. 2) 1st. Call to the Public: There were no requests to be heard. 3) Motion to adopt the proposed Regular Meeting Minutes from 2/19/2026 4) Clerk's report. 5) Treasurer's report. 6) Motion to pay \$69,210.97 in Township bills. 7) Fire Board update was heard. 8) Motion to approve Iosco Township's portion of the Fowlerville Recreation 2026/2027 budget for \$22,497.00 and to sign the 2026/2027 recreation agreement. 9) Planning Commission update was heard. 10) Assessor & Zoning Administrator's report was heard. 11) Motion to accept the Livingston County Road Commission's 3 proposals for a total of \$455,000 for road improvements. The improvements will be to the portion of Dutcher Road, Lange to Munsell Rd., Coon Lake Road, Gregory to Bull Run, and Coon Lake Road, Gregory to Bradley 12) Motion to approve the expense of putting a newsletter in with the trash bill not to exceed \$500.00. 13) Motion to approve the ACD Metro Act Right of Way Extension 14) Motion to accept Gorski Hauling's Spring Clean Up proposal estimated at \$3,800.00. 15) Motion to charge the residents \$153.00 of the yearly \$228.84 refuse collection fee, for the first cart and \$229.00 for all subsequent carts. 16) Motion to accept the 2026 lawn maintenance bid from Carson Services LLC for no more than 29 weeks at \$13,340. 17) Motion to accept the quote from Chloride Solutions at an application rate of \$0.229 per gallon/9,500 gallons per load for dust control for 2026. The approval is for 2 applications, and any rate increases will require Board approval. 18) 2nd Call to the Public: The public was heard from. 19) Motion to adjourn at 8:28 p.m.

Respectfully submitted,  
Julie Dailey  
Iosco Township Clerk  
(3-29-26 FNV)

## VILLAGE OF FOWLerville RESIDENTS YARD WASTE COLLECTION GUIDELINES

### Brown Yard Bag Collection:

**Every Monday** – April 6 through November 23, 2026.

- Use brown compost/yard bags only (NO plastic bags).
- Place bags by the curb, not on the road, by **7:00 a.m.** on pick-up day.
- Bags are not to be placed on the curb until the **Sunday before pick-up**
- Limit: 5 bags per week per household.
- Bags **must not exceed 40 lbs.** – overweight bags will not be collected.
- **Bags will be available at the Village Offices starting March 30th.**

### Brush Collection:

**Every Second Tuesday** – April 14 through November 10, 2026.

- This service is for trimming brush, shrubs, trees, and branches that may fall during storms.
- **Not Accepted:** Tree trunks and root balls.
- Brush must be stacked **parallel to the curb**, with branches no longer than **4 feet** and between **1 to 6 inches** in diameter.
- Twigs and smaller branches must be placed in the **brown yard/compost bags** for Monday's pick-up.
- Brush should be placed by the curb **no earlier than three (3) days before** collection and must be out by **7:00 a.m.** on the scheduled pick-up day.

### THE VILLAGE DOES NOT REMOVE BRUSH FROM LOT CLEARING OR TREE REMOVAL PROJECTS.

Thank you for your cooperation in keeping our community clean and ensuring a smooth collection process!

Jamie Hartman  
Village Clerk  
(3-22 & 3-29-26 FNV)

## Notice of Public Hearing Conway Township Board of Trustees 2026-2027 Proposed General Fund and Road Fund Budget And Amend the 2025-2026 General Fund and Road Fund Budget March 30th, 2026 at 7pm

The Conway Township Board of Trustees will hold a public hearing on the proposed General Fund and Road Fund Budget for the April 1st, 2026 – March 31st, 2027 fiscal year on Monday March 30th, 2026 at 7pm. at the Conway Township Hall. The Conway Township Hall is located at 8015 N. Fowlerville Rd, Fowlerville, MI. 48836.

Copies of the proposed budget can be viewed at the Conway Township Office during regular business hours of Tuesday and Wednesday 9am-3pm after March 23rd, 2026

Written comments must be received by Tara Foote, Clerk at the Conway Township Office on or before March 30th, 2026 at 3pm.

Tara Foote  
Conway Township Clerk  
(3-22 & 3-29-26 FNV)

## NOTICE TO THE ELECTORS OF IOSCO TOWNSHIP – INGHAM INTERMEDIATE SCHOOL DISTRICT SPECIAL ELECTION NOTICE FOR INGHAM INTERMEDIATE COUNTY SCHOOL DISTRICT ABSENTEE BALLOT VOTERS

All Iosco Township Ingham Intermediate School District Electors are hereby given notice that a Special Election will be held in Precinct 1 of Iosco Township on Tuesday, May 5th, 2026. The Iosco Township Clerk is currently available to issue ballots for all Ingham Intermediate School District registered voters requesting an absentee ballot for the Special Election on Wednesday & Thursday between 1 p.m. & 5 p.m. at the Township Hall located at 2050 Bradley Rd., Webberville, MI. For voters who are unable to visit during office hours, the Clerk will also be available on Saturday May 2nd, 2026, from 7 a.m. to 3 p.m. Emergency Absentee Ballots are available on Monday, May 4th, 2026, from 1-4 p.m.

Julie Dailey  
Iosco Township Clerk  
(3-29, 4-12 & 4-26-26 FNV)

## NOTICE OF ADOPTION DATA CENTERS MORATORIUM

A moratorium on the issuance of any and all permits, licenses, or approvals by the Township for the establishment of data centers was adopted by the Leroy Township Board on Wednesday, March 18th, 2026. The moratorium shall take effect immediately upon the date of this publication.

The moratorium will remain in place for twelve (12) months, or until Data Center regulatory amendments to the Township's Zoning Ordinance become effective, whichever occurs first. The Township may also opt to extend the moratorium an additional six (6) months prior to its expiration to allow sufficient time to complete amendments to its Zoning Ordinance.

The Leroy Township Zoning Ordinance and all related documentation may be reviewed at Leroy Township Hall between the hours of 10:00 a.m. and 4:00 p.m. on Tuesday, Wednesday, and Thursday.

Gina L. Whitehead, Township Clerk  
LEROY TOWNSHIP  
(3-29-26 FNV)

## LEROY TOWNSHIP REGULAR BOARD MEETINGS 2026-2027 TUESDAYS AT 6:00 P.M. 1685 N. M-52 WEBBERVILLE

APRIL 7, 2026  
MAY 12, 2026  
JUNE 2, 2026  
JULY 7, 2026  
AUGUST 11, 2026  
SEPTEMBER 1, 2026  
OCTOBER 6, 2026  
NOVEMBER 10, 2026  
DECEMBER 8, 2026  
JANUARY 5, 2027  
FEBRUARY 2, 2027  
MARCH 2, 2027

(3-29-26 FNV)

## NOTICE OF ADOPTION AMENDMENT to the LEROY TOWNSHIP ZONING ORDINANCE

An amendment to the Zoning Ordinance regulating lot splits as permitted by the Land Division Act updates (PA 58 of 2025) was adopted by the Leroy Township Board on Wednesday, March 18th, 2026. The new Zoning Ordinance amendment shall take effect 7 days after the date of this publication.

The amendment for Section 305 of the Leroy Township Zoning Ordinance opts out of the increased number of lot splits permitted by the new Section 108(6) of the Land Division Act within the Township.

The Leroy Township Zoning Ordinance and all related documentation may be reviewed at Leroy Township Hall between the hours of 10:00 a.m. and 4:00 p.m. on Tuesday, Wednesday, and Thursday.

Gina L. Whitehead, Township Clerk  
LEROY TOWNSHIP  
(3-29-26 FNV)